|  |  |
| --- | --- |
| JEFFERSON COUNTY, ALABAMA DEPARTMENT OF REVENUE | Complete and return by: |
| AFFIDAVIT Required by §40-12-16 & §40-12-58 | September 30 |

This affidavit must be completed to determine your State of Alabama business license fee.

STATE OF ALABAMA }

COUNTY OF JEFFERSON }

License Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ License Type: §40-12-58 Account Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LEGAL NAME & MAILING ADDRESS OF ENTITY: DBA NAME & LOCATION ADDRESS

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, for myself and/or for the business operated under the trade name above hereby certify under oath the total number of Barber Chairs installed in the barber shop during the current license year will not exceed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Attested by:

Printed Name Signature Date

Phone Email

Return Application by Email to: JeffCoBusinessLicense@jccal.org, by Mail or by Person.

Apply by Mail: or Apply in person (Oct 1 – 31):

Jefferson County Department of Revenue Birmingham Courthouse

PO Box 12207 Bessemer Courthouse

Birmingham, AL 35202-2207 Center Point office

 Hoover office

QUESTIONS: 205-325-5171 Gardendale office

 or

Email: JeffCoBusinessLicense@jccal.org

§40-12-58 Barbers. Number of barber chairs.